

**MT. VERNON MIDDLE SCHOOL  
2010/11 SCHOOL YEAR**

**BOOK RENTAL AND FEES PAYMENT AGREEMENT**

\_\_\_\_\_ Total Balance Due

\_\_\_\_\_ due on September 1<sup>st</sup>

\_\_\_\_\_ due on October 1<sup>st</sup>

\_\_\_\_\_ due on November 1<sup>st</sup>

\_\_\_\_\_ due on December 1<sup>st</sup>

**Name of Student** \_\_\_\_\_

**Grade** \_\_\_\_\_

*Parent Information:*

**Father** \_\_\_\_\_ Birthdate \_\_\_\_\_  
(First) (Middle) (Last)

Social Security # \_\_\_\_\_ Drivers License Number \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Place of Employment \_\_\_\_\_

Employer Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

**Mother** \_\_\_\_\_ Birthdate \_\_\_\_\_  
(First) (Middle) (Last)

Social Security # \_\_\_\_\_ Drivers License Number \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Place of Employment \_\_\_\_\_

Employer Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

**Parent Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

ALL PAYMENT AGREEMENTS MUST BE CONTINUED WITH REGULAR PAYMENTS.

BALANCE MUST BE PAID IN FULL BEFORE DECEMBER 1, 2010.

ANY PARENT/GUARDIAN DELINQUENT ON PAYMENT SCHEDULES OR ANY OUTSTANDING  
BALANCES AFTER DECEMBER 1 WILL BE SUBMITTED TO THE ADMINISTRATION OFFICE FOR  
SMALL CLAIMS COURT PROCEEDINGS. COURT FEES MAY BE ADDED.

